

FRACTION ANTHEM (WLP 878) *Sung by all.* Carl Haywood

Who-ev - er comes to me shall not hun - ger and
 who-ev - er be - lieves in me shall nev - er thirst.

ABOUT THIS MUSIC

On these Sundays after Pentecost, we are using service music with roots in the African-American traditions of the Church. As we pursue beloved community, we recognize the mutual influence of traditions and styles and expect to receive gifts from these settings of the service music. While the Doxology comes from the *Hymnal 1982*, the other three pieces of music come from two supplemental hymnals:

Lift Every Voice and Sing II: An African American Hymnal (LEVAS)

This collection was published in 1993 by the Church Hymnal Corporation as a supplement to *The Hymnal 1982*. It contains 234 hymns and songs, and thirty-six selections of service music for the Holy Eucharist. The music is drawn from the following genres: Negro spirituals, traditional and contemporary gospel songs, adapted Protestant hymns, missionary and evangelistic hymns, and service music and Mass settings in both traditional and gospel styles. The Episcopal Commission for Black Ministries developed this resource.

Wonder, Love, And Praise: A Supplement to The Hymnal 1982 (WLP)

An eclectic collection of two hundred hymns, songs, and spiritual songs with a selection of service music and devotional pieces, published by Church Publishing Incorporated in 1997. It is a resource for parish functions, home use, and Sunday worship. It includes twelve bilingual hymns, and twenty-nine selections of music for table graces, rounds, and acclamations. It also includes selections from *Music from Taizé*.

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PLEASE KEEP THIS INSERT IN THE HYMNAL

Season after Pentecost – Service Music *Keep in Hymnal*

GLORIA (LEVAS 243) *Sung by all.* Carl Haywood

Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name,
 — Glo - ry Glo - ry ha - le - lu - jah, Lord we praise your Ho - ly name...
 — Glo - ry to God_ in the high - est and peace to his peo - ple on
 earth. Lord God, heav - en - ly King, al - might - y God_ and
 Fa - ther, we wor - ship you, — we give you thanks, we praise you for_ your
 glo - ry. Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb_ of
 God, Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name...
 — Glo - ry, Glo - ry ha - le - lu - jah Lord we praise your Ho - ly name.
 — You take a - way the sin of the world: have mer - cy on

us, You are seat-ed at the right hand of the Fa - ther; re - ceive our
 prayer. For your a - lone are the Ho - ly One, You a - lone are the
 Lord, You a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of the Fa - ther. Glo - ry, Glo - ry hal - le - lu -
 - jah, Lord we praise your Ho - ly name. Glo - ry, Glo - ry ha - le - lu -
 - jah, Lord we praise your Ho - ly name. A - - - men.

DOXOLOGY - HYMN 397.3

Sung by all. Nun danket alle Gott

All praise and thanks to God the Fa - ther now be giv - en,
 the Son, and him who reigns with them in high - est hea - ven,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;
 for thus it was, is now, and shall be, ev - er - more.

SANCTUS (LEVAS 255) *Sung by all.*

Grayson Warren Brown

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God
 of hosts. Heav - en and earth are filled with your glo -
 - ry. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord, of the Lord.
 Ho - san - na in the high -
 est, ho - san - na in the high - est.